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California Surf Lifesaving Association

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Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: www.cslsa.org

Bill Richardson
President

TO: CSLSA Board of Directors

FROM: Bill Richardson, Committee Chair 

Don Rohrer
Vice President

DATE: November 8, 2001

SUBJECT: **HEROIC ACTS COMMITTEE CHAIR REPORT**

Mike Beuerlein
Secretary

I have received one recommendation for a Heroic Act by two San Clemente Junior Lifeguards. The following is a synopsis of their actions. I would like to convene a short Heroic Acts Committee meeting to review the applications.

Robert Moore
Treasurer

Upon approval, I will take the applications to the National Meeting as a submission from the Region.

B. Chris Brewster
Past President

Proposed Recipients:

Richard Barrera
Kyle White

Age: 14
Age: 12

Vincent Lombardi III
Recurrent Representative

Richard and Kyle rescued a 40-year old woman who had panicked in a pond after her mask filled with water and she subsequently inhaled water through her snorkel. She then went underwater, took in more water, resurfaced and called for help, but continued to panic.

Mike Bartlett
Executive Delegate

The victim's boyfriend initially tried to help her, but in her panic, she pulled him underwater. When he freed himself he swam away and refused her any further assistance.

Robert McGowan
Executive Delegate

Richard was the first to respond and called to Kyle for assistance. Their initial reaction was to calm the victim and finally after continued and lengthy reassurance the boys were able to pull the victim to shore without the aid of rescue gear.

Based upon the written applications and the newspaper account, I am recommending to the Committee that these applications be approved for the previously mentioned action. I further recommend that the proposed recipients be contacted to receive their awards at the next CSLSA General Board Meeting. This is a great opportunity to highlight the positive attributes of the Junior Lifeguard program.

- > 1940 Trident Ct
- > 7007
- > Seville Way
- >
- > Riverside, Cal 92504
- > Yuba City, Calif 95991
- > Phone
- > 909-780-3978
- > Phone 530-673-3734
- >
- > E-mail: jayatt@aol.com
- > Fax 530-673-2100
- >
- >

> LIST OF ITEMS NEEDED

- > 5 paid lifeguards
- > 1 4x4 King Cab automatic pick up truck
- > 1 4x4 jeep
- > 2 650cc Waverunners for two persons, preferably
- > Yamaha or Kawasaki
- > 1 Tow for the waverunners
- > 2 Rescue sleds for the waverunners
- > 2 ATV"s for the hard work
- > 1 Freezer
- > 1 table (cafeteria size)
- > 2 sofas with bed
- > 1 Bunk bed
- > 3 Boxes of Sunblock, 30 or 45 SPF
- > 6 Heavy duty Marine Binoculars 20x50
- > 10 Red Swimsuits for women S,M,L
- > 20 Red swimming shorts for men S,M,L,XL
- > 3 Spot Lights
- > 3 Dive Lights
- > 2 Heads up lite PELICAN brand
- > 2 Megaphones
- > 6 Reflective Vests
- > 30 Heavy duty traffic cones
- > 6 Pig Skin gloves
- > 6 PRO TEC Helmets for river rescue, preferably red.
- > M ,L
- > 6 Protective glasses
- > 2 complete firefighter suits L,XL and helmets M,L
- > 4 River rescue lifejackets, Model Ranger, Color
- > yellow
- > 6 Throw bags with 50" spectra poly 3/8 rope
- > 2 airway bags
- > 2 Trauma bags
- > 8 Aluminum Oxygen cylinders type "D"
- > 3 Oxygen regulators with flow regulation
- > 6 Rain jackets. M, L, XL
- > 1 Manuel Suction unit LEADERAL brand
- > 2 Body Splint or Ked (Kendrick extrication device)
- > DYNAMED brand
- > 2 6cc trucks (Ford,Nissan,GMC or Toyota (We have
- > one the body is all rusted
- > out but the motor is good)
- >
- > Slide projectors, Overhead projectors and the new
- > projectors you hook to the
- > computer. (We use these to conduct our first-aid
- > classes)



United States Lifesaving Association

HEROIC ACTS APPLICATION FORM

Heroic Acts Committee - P.O. Box 366 - Huntington Beach, CA 92646

Proposed Recipient:

Name: _____

Lifeguard

• USLA Member: Yes No

• Years of Service: _____

• Region: _____ Chapter: _____

Agency: _____

Non-Lifeguard Occupation: _____

• Has rescuer received any formal rescue training? Yes No

If Yes, please describe briefly: _____

Address: _____
Street City State Zip Code

Date of Act: _____ / _____ / _____ Time: _____ AM PM
Day of the week Month Date Year

Type of Award Requested: (Refer to USLA Criteria)

- MEDAL OF VALOR (Lifeguard Personnel Only)
- AWARD OF MERIT (Lifeguard Personnel Only)
- MERITORIOUS ACT AWARD (Lifeguards or Non-Lifeguards)
- HEROIC ACT (Non-Lifeguards Only)
- LETTER OF COMMENDATION (Non-Lifeguards Only)

Incident Description:

Briefly describe the scene of the incident and its environment: _____

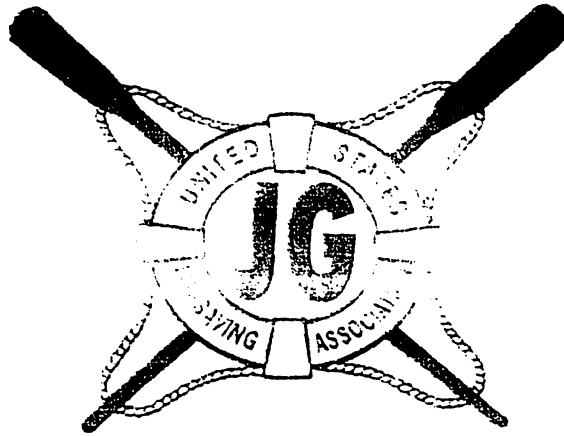
Describe the peril of the person(s) rescued: _____

Describe the rescue or action taken: _____

**** Please attach clippings, photos, videos, reports or other materials to aide in describing this incident ****

<u>Submitted by:</u>	
Name: _____	Phone: (____) _____
Region: _____	Chapter: _____
Signature: _____	Date: _____

Return to: United States Lifesaving Association
Heroic Acts Committee - Award Application
P.O. Box 366
Huntington Beach, CA 92646



California Surf Lifesaving Association Junior Lifeguard Committee 2001 Fall Report

Regional Competition

Thanks to Imperial Beach for hosting the summer 2001 Regional Competition. Once again we had some pretty large surf for the JG Competition. It was a good effort by all JG programs to volunteer at least one person to help run the competition. Some of the larger agencies (Huntington City and Newport) volunteered numerous lifeguards to make the event safe for all competitors.

Regional Competition Rules

Any rule changes or clarification of rules need to be discussed at our committee meeting.

USLA JG Membership

We will have the official list of registered USLA JG members. This list will be verified at our committee meeting.

National Competition

Thanks to Miami Beach for hosting the summer 2001 National Competition. There were many California JG participants.

California JG's of the Year

This year we had a poster contest for all California Junior Lifeguards. The California JG's of the year are:

"A"	Gordon Yould	Newport Beach
"B"	Shelby Ito	Ventura State
"C"	Westley Le Clay	Newport Beach

Reenie Boyer

P.O. Box 1768 Newport Beach, CA 92658-9815

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rboyer@city.newprot-beach.ca.us

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Newsletter Committee Report October 18, 2001

Robert McGowan
President

Don Rohrer
Vice President

Mike Beuerlein
Secretary

Bob Moore
Treasurer

William Richardson
Past President, Advisor

Vincent N. Lombardi III
Recurrent Representative

Mike Bartlett
First Executive Delegate

B. Chris Brewster
Second Executive Delegate

Steve White
Alternate Executive Delegate

The summer 2001 edition of the "Cal Surf News" was published and mailed to all chapters in late August of this year. The committee would like to thank all those chapter representatives who contributed to another successful magazine and to Renee Story for the typesetting and design. Extra copies are available if anyone needs them.

Listed below is the Income and Expense Statement for the last issue:

<u>Income</u>		
California State Lifeguard Association		\$ <u>375.00</u>
<u>Expense</u>		
Printing (1200 issues)		\$ 1,927.17
Typesetting (Renee Story)		\$ 425.00
Article Incentive (Charlotte Smits-Van Owen, LA Co.)		\$ <u>25.00</u>
("Lifeguarding- One Woman's Perspective")		\$ 2,377.17
Expense over income		\$ (2,002.17)

Respectfully Submitted,

**Eric Sandy
Cal-Surf News Chairman**

**California Surf Life Saving Association
P.O. Box 366 Huntington Beach California 92648**

www.cslsa.org

To: CSLSA Board of Directors
 From: Steve White, Public Education Chairperson - resigned
 Subject: Public Education Committee Report
 Date: October 18, 2001

CSLSA PUBLIC EDUCATION - REPORT

TOPIC	DISCUSSION
Public Ed Booth	The booth was used several times this summer. The booth made a tour of various locations such as Encinitas, the State Lifeguard's 50 th anniversary, Carlsbad State, Hueneme City and Pendleton with Vince Lombardi as the last know resting stop.
Art for public ed.	The Jr. Lifeguard art contest to depict our safety tips has produced some nice usable art. The public ed committee should plan to use the available images on the web page and for posters as funds permit.
What happened to Steve White this summer?	<p>As with the rest of the LG's, I had a busy summer. Nevertheless, it was a memorable summer in that I returned to full duty following my hip replacement surgery 18 months ago. As it turns out, it was also my last summer as an ocean lifeguard.</p> <p>I have accepted a major promotion to Superintendent of the Topanga Sector of State Parks. I currently oversee, Will Rogers State Historic Park, Topanga State Park, Los Encinos State Historic Park, Santa Susana Pass State Historic Park, Verdugo Mountains, Pio Pico State Historic Park; and the new land acquisitions at Corn Fields in China Town, Taylor Yard, LA River and Baldwin Hills. Needless to say, I am very busy.</p> <p>However, before saying goodbye for a while, I want to share with you that I made a rescue on my last day in the classification of Lifeguard Supervisor, August 30th. I also made a rescue on my second day working as a Superintendent III, September 1st; I did not report to my new office at Will Rogers until the 4th. Both rescues were of the quality that a fifty-year-old lifeguard can take pride in. It is true, we are Lifeguards for Life!</p> <p>In closing this brief report, I have resigned as Public Education Chair. However, I remain absolutely proud to be associated with CSLSA and USLA. I look forward to seeing you all in the future, however, for now my new duties are calling very strongly and I must go.</p> <p>Thanks!</p> <p align="center"><i>Steve White</i></p> <p>PS My new office phone is 310-357-7265, cell phone is 310-877-7106</p>