



# California Surf Lifesaving Association

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## Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

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### Public Education Committee Report October 15, 2009

1. Public Education Inventory and Needs Matrix – Planning and resource document. Document will be reviewed in committee today.
2. Public Education Display Booth – Booth was repaired and used in August by Santa Cruz. Reminder of booth's availability to all agencies.
3. National Beach Safety Week begins the Monday before Memorial Day and ends seven days later on Memorial Day. Sample letters and proclamations are attached and available on the USLA website (USLA.org). Please forward this information to your Chief or the head of your agency and request assistance with proclamations.

The following items will be discussed in Committee today:

1. Update on Public Education equipment (Display Booth repairs, etc.).
2. Review Inventory and Needs Matrix
3. Roundtable with focus on potential projects for the upcoming six months.

Respectfully submitted,

Bill Humphreys